

भारतीय गैर न्यायिक

बीस रुपये

रु.20

भारत



INDIA

Rs.20

TWENTY
RUPEES

INDIA NON JUDICIAL



मणिपुर MANIPUR

02AA 089024

BEFORE THE OATH COMMISSIONER, CHURACHANDPUR.

Form 26
(See rule 4A)

A-F-F-I-D-A-V-I-T

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH
NOMINATION PAPER BEFORE THE RETURNING OFFICER
FOR ELECTION TO 12th MANIPUR LEGISLATIVE ASSEMBLY,
FROM 58-CHURACHANDPUR (ST) CONSTITUENCY.



PART A

I, H. MANGCHINKHUP PAITE son of LATE H. LIANZAMANG Aged 56 years,
resident of SILOAM VENG, BUNGMUAL VILLAGE, P.O. & P.S. CHURACHANDPUR,
CHURACHANDPUR SUB-DIVISION, CHURACHANDPUR DISTRICT, MANIPUR-795128,
a candidate at the above election, do hereby solemnly affirm and state on oath as under: -

- (1) I am a candidate set up by INDIAN NATIONAL CONGRESS.
- (2) My name is enrolled in 58-CHURACHANDPUR (ST) ASSEMBLY CONSTITUENCY,
MANIPUR (Name of the Constituency and the state), at Serial No. 632 in Part No 10.

1

H. Mangchinkhup Paite
Mukul 07/02/2022
(GINSIANLAL NAULAK)
Oath Commissioner (Judicial)
Churachandpur, Manipur

भारतीय गैर न्यायिक

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(3) My contact telephone number(s) is/are 9863108389 and my e-mail id (if any) is mckhup@gmail.com and my social media account(s) (if any) is/are

- Mc Hauzel (Facebook),
- H. Mangchinkhup Paite (Facebook),
- H.Mangchinkhup (Tweeter).

4) Details of Permanent Account Number (PAN)* and status of filing of Income Tax return:

Sl. No.	Names	PAN	The financial year for which the last income Tax return (in Rupees) has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31st March)
1.	Self H. MANGCHINKHUP PAITE	AUDPP3704D	NIL	NIL
2.	Spouse KUNGNGAIHCHING	DTHPK6315R	N/A	N/A
3.	HUF (if Candidate is Karta or Coparcener)	N/A	N/A	N/A

2

H. Mangchinkhup Paite

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Oath Commissioner (Judicial)
Churachandpur, Manipur



4.	Dependent 1 JANET ZOREMSIAMI	ADCPZ4664N	N/A	N/A
5.	Dependent 2 CHINGSUANMOI	CPBPC6482C	N/A	N/A
6.	Dependent 3 CHINGNUNSANG	No PAN	N/A	N/A
7.	Dependent 4 GOUHOIHCHING	DRZPG9877C	N/A	N/A

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: NOT APPLICABLE. (If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	N/A	N/A	N/A
(b)	Case No. With name of the Court	N/A	N/A	N/A
(c)	Section(s) of concerned Acts/Codes involved (gives no. of the Section, e.g., Section.... of IPC, etc.)	N/A	N/A	N/A
(d)	Brief description of offence	N/A	N/A	N/A
(e)	Whether charges have been framed (mention YES or No)	N/A	N/A	N/A
(f)	If answer against (e) above is YES, then give the date on which charges were framed	N/A	N/A	N/A
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	N/A	N/A	N/A

H. Sangstribhaya Saite

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Oath Commissioner (Judicial)
Churachandpur, Manipur



(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE.
(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(b)	Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(c)	Sections of Acts/ codes involved (give no. of the Sections, e.g., Section.... of IPC, etc.)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(d)	Brief description of offence for which convicted	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	Dates of orders of conviction	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(f)	Punishment imposed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal has been filed against conviction order (Mention YES or NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(h)	If answer to (g) above is YES, give details and present status of appeal	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).
[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.

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Oath Commissioner (Judicial)
Churachandpur, Manipur

5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation, - For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';

S. No	Description	Self	Spouse	H U F	Dependent-1	Dependent-2	Dependent-3	Dependent-4
(i)	Cash in hand	Rs. 2, 50, 000/-	Rs. 1, 00,000/	N I L	NIL	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	a) Rs. 71056.01 at SBI, Ccp. b) Rs. 404263.80/- at HDFC, Ccp c) Rs. 161952.01 at AXIS, Ccp d)Rs. 12,000/- at SBI, Ccp bearing A/C No. - 00000040748964 161.	a) Rs. 85865.35 at PNB, Ccp. b) Rs. 27725.71 at AXIS, Ccp.	N I L	Rs. 13812 .89 at SBI, Ccp	Rs. 7863. 93 at SBI, Ccp	Rs. 21312.50 at SBI, Ccp Personmun Dinku	Rs. 7812. 13 at SBI, Ccp Personmun Dinku

Seldow Khaimuanlal
Advocate

07/02/2022
(GINSIANLAL NAULAK)
Oath Commissioner (Judicial)
Churachandpur, Manipur



H. Mangeshkar
Churachandpur
Manipur



	Details of investment in Bonds, Debentures /Shares and units in companies/ Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount.	NIL	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/ advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles/ Aircrafts/Yachts /Ships (Details of Make, registration number. etc. year of purchase and amount)	a)Bolero SLX: Regd. No. MN02C0944; Manufacture Year 2011; Year of purchase 2021; Amount: Rs. 4, 00, 000/-	a)Honda Activa: Regd. No. MN02B0203; Manufacture Year 2014; Ownership Year-2014 by Lottery.	NIL	NIL	NIL	a)Nano Car: Regd. No. MN02A9005; Manufacture Year 2013; Owner ship Year 2013 by Lottery.	NIL
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	NIL	NIL	NIL	NIL	NIL	NIL	NIL

H. Hengshmitrup Paite

Handwritten: 05/10/2022
 (GINSIANLAL NAULAK)
 Oath Commissioner (Judicial)
 Churachandpur, Manipur

(viii)	Any other assets such as value of claims/ interest	NIL	NIL	NIL	NIL	NIL	NIL	NIL
(i)	Gross Total value	<u>Rs. 1299271.82</u>	<u>Rs. 213591.06</u>	NIL	<u>Rs. 13812.89</u>	<u>Rs. 7863.93</u>	<u>Rs. 21312.50</u>	<u>Rs. 7812.13</u>



B. Details of Immovable assets:

- Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.
 Note: 2. Each land or building or apartment should be mentioned separately in this format.
 Note: 3. Details should include the interest in or ownership of offshore assets.

S. No	Description	Self	Spouse	H U F	Depen dent-1	Depen dent-2	Depen dent-3	Depen dent-4
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL	NIL

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 Oath Commissioner (Judicial)
 Churachandpur, Manipur



No.	Description	Self	Spouse	H U F	Depen dent-1	Depen dent-2	Depen dent-3	Depen dent-4
(ii)	Non-Agricultural Land Location(s) Survey number(s)	a)At Bungmual, Patta No. 580/1008 Survey Dag No. 4011/4018. b)Un-surveyed Hill Land at Mata Mualtam Village, bearing Sale Regd. No.118/2014. c)At Longkhuli Village, Meghalaya bearing F/No. 282 dated 26-3-2018.	NIL	N I L	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	a)40075.2 sq.ft. b)10933560 sq.ft. c)14400 sq.ft.	NIL	N I L	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	a) Yes. b) No. c) No.	NIL	N I L	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	b) 02-8-2014 c) 26-3-2018.	NIL	N I L	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	b) Rs. 10,000/- c) Rs. 2,00,000/-	NIL	N I L	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	N I L	NIL	NIL	NIL	NIL
	Approximate current market value	a)Rs. 10,00,000/- b)Rs. 10,00,000/- c)Rs. 5,00,000/-	NIL	N I L	NIL	NIL	NIL	NIL

H. Mungshimthrup Parite

S. No	Description	Self	Spouse	HUF	Depen dent-1	Depen dent-2	Depen dent-3	Depen dent-4
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL	NIL

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Oath Commissioner (Judicial)
Churachandpur, Manipur



Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL
Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL
Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL
Any Investment on the property by way of development, construction etc	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL
Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL

H. Mangschindrup Saite

S. No	Description	Self	Spouse	H U F	Dep end-1	De pen den t-2	Depe n dent-3	Depe n dent-4
(iv)	Residential Buildings (including apartments) - Location(s) - Survey number(s)	a) At Bungmual, Patta No. 84/3708, Survey Dag No. 3105/7895. (6721.8 sq.ft) b) At Bungmual, Patta No. 84/3480, C.S Dag No. 3105/7786 & 3106/7788. (5749.92 sq.ft) c) At Bungmual, Patta No. 2256/4423, C.S. Dag No. 7080/8241. (12196.8 sq.ft) d) At Siloam Veng, Bungmual, Patta No. 261/1659, C.S. Dag No. 3182/3788 (3920.4 sq.ft)	NIL	N I L	NIL	N I L	NIL	NIL
	Area (total measurement in sq. ft.)	a) + b) + c) + d) = 36864.8 sq.ft.	NIL	N I L	NIL	N I L	NIL	NIL
	Built-up Area (total measurement in sq. ft.)	a)750 sq.ft, b)480 sq.ft, c)320 sq.ft, d) 612 sq.ft.	NIL	N I L	NIL	N I L	NIL	NIL
	Whether inherited property (Yes or No)	No	NIL	N I L	NIL	N I L	NIL	NIL

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Churachandpur, Manipur



	Date of purchase in case of self-acquired property	a)17-11-2005. b)18-4-2005. c)06-11-2014. d)10-3-2008.	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	a)+b)+c)=Rs. 10,50,000/- d) Rs. 8,000/-	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc	Rs. 30,00,000/-	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	a)+b)+c)= Rs. 30,00,000/- d) Rs. 5,00,000/-	NIL	NIL	NIL	NIL	NIL	NIL
S. No	Description	Self	Spouse	H U F	Depen dent-1	Depen dent-2	Depen dent-3	Depen dent-4
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	Rs. 19987271=82	NIL	NIL	NIL	NIL	NIL	NIL

(8) I give herein below the details of liabilities/dues to public financial institutions and government: -

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No	Description	Self	Spouse	HUF	Depen dent-1	Depen dent-2	Depen dent-3	Depen dent-4
(i)	Loan or dues to Bank/ Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	NIL	NIL	NIL	NIL	NIL	NIL	NIL

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(GINSIANLAL NAULAK)
Oath Commissioner (Judicial)
Churachandpur, Manipur

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Government

Dues:

Due to department dealing with Government accommodation

(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election?

(B) If answer to (A) above is YES, the following declaration may be furnished namely: -

(i) The address of the Government accommodation:

.....

(ii) There is no dues payable in respect of above Government accommodation, towards-

- (a) rent;
- (b) electricity charges;
- (c) water charges; and
- (d) telephone charges as on (date) [the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].

Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.

✓ NO
 (Pl. tick the appropriate alternative)

H. Mangra Shukla

S. No	Description	Self	Spouse	HU F	Dependent-1	Dependent-2	Dependent-3	Dependent-4
(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Income Tax dues	NIL	NIL	NIL	NIL	NIL	NIL	NIL
(v)	GST dues	NIL	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Municipal/Property tax dues	NIL	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Any other dues	NIL	NIL	NIL	NIL	NIL	NIL	NIL
(viii)	Grand total of all Government dues	NIL	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	NIL	NIL	NIL	NIL	NIL	NIL

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 Oath Commissioner (Judicial)
 Churachandpur, Manipur



(9) Details of profession or occupation:

- (a) Self: Social Worker/Congress Party Worker
(b) Spouse: Grade-IV, Bukpi Government High School under ZEO.

(9A) Details of source(s) of income:

- (a) Self: Self-employed Seasonal Works.
(b) Spouse: Salary from Government service
(c) Source of income, if any, of dependents: NIL.

(9B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate: NIL.
(b) details of contracts entered into by spouse: NIL.
(c) details of contracts entered into by dependents: NIL.
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest: NIL.
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners: NIL.
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share: NIL.

(10) My educational qualification is as under:

S. No	Qualification	School/College/University	Roll No.	Year of Passing
1.	B.E. (Civil)	Allahabad University	1575	1991

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

Handwritten signature: GINSIANLAL NAULAK
(GINSIANLAL NAULAK)
Oath Commissioner (Judicial)
Churachandpur, Manipur

Handwritten signature: H. Nangshimkhump Patel

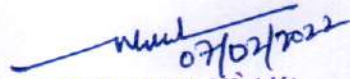


PART - B

(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

1.	Name of the candidate	Shri. H. MANGCHINKHUP PAITE.		
2.	Full postal address	SILOAM VENG, BUNGMUAL VILLAGE, P.O. & P.S. CHURACHANDPUR, CHURACHANDPUR SUB-DIVISION, CHURACHANDPUR DISTRICT, MANIPUR.		
3.	Number and name of the constituency and State	58-CHURACHANDPUR (ST) Assembly Constituency, Manipur.		
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	INDIAN NATIONAL CONGRESS.		
5.	Total number of pending criminal cases	N/A		
6.	Total Number of cases in which convicted	N/A.		
7.		PAN of	Year for which last Income Tax Return filed	Total Income Shown
	(a) Candidate	AUDPP3704D	Not Applicable	N/A.
	(b) Spouse	DTHPK6315R	Not Applicable	N/A
	(c) HUF	NIL	Not Applicable	N/A
	(d) Dependent-1	ADCPZ4664N	Not Applicable	N/A
	(e) Dependent-2	CPBPC6482C	Not Applicable	N/A
	(f) Dependent-3	No PAN	Not Applicable	N/A
	(g) Dependent-4	DRZPG9877C	Not Applicable	N/A

8. Details of Assets and Liabilities (including offshore assets) in rupees

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 (GINSIANLAL NAULAK)
 Oath Commissioner (Judicial)
 Churachandpur, Manipur



Description		Self	Spouse	Dependent-1	Dependent-2	Dependent-3	Dependent-4
	Moveable Assets (Total value)	Rs. 1287271.82	Rs. 312591.89	Rs. 13812.93	Rs. 7863.93	Rs. 21312.50	Rs. 7812.13
B	Immovable Assets		NIL	NIL	NIL	NIL	NIL
I	Purchase Price of self-acquired immovable property	Rs. 12,68,000/-	NIL	NIL	NIL	NIL	NIL
II	Development/ construction cost of immovable property after purchase (if applicable)	Rs. 30,00,000/-	NIL	NIL	NIL	NIL	NIL
III	Approximate Current Market Price- (a) Self-acquired assets (Total Value) (b) Inherited assets (Total Value)	Rs. 60,00,000/-	NIL	NIL	NIL	NIL	NIL

9. **Liabilities**

(i)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	Loans from Bank, Financial Institutions and others	NIL	NIL	NIL	NIL	NIL	NIL

Mund 07/02/2022
 (GINSIANLAL NAULAK)
 Oath Commissioner (Judicial)
 Churachandpur, Manipur

H. Jangshimrup Paite



10. **Liabilities that are under dispute**

(i)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL	NIL

11. **Highest educational qualification:**

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

Sl.No.	Qualification	School/College/University	Roll No.	Year of Passing
1.	B.E. (Civil)	Allahabad University	1575	1991

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that: -

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Churachandpur this the 7th day of February, 2022.

H. Anugchindrup Paite
DEPONENT

By: *[Signature]*
Advocate.

Seldow Khaimuanlal
Advocate

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Solemnly affirm before me on 07-02-2022
at 11:45 am at the Court premises by the Deponent
who is identified by *[Signature]*.
The Deponent seems to understand the contents full-
well on their being read over and explained to him

Musil 07/02/2022
(GINSIANLAL NAULAK)
Oath Commissioner (Judicial)
Churachandpur, Manipur



Note: 1.
Note: 2.

Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3.

All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not Applicable", as the case may be, should be mentioned.

Note: 4.

The affidavit should be either typed or written legibly and neatly.

Note: 5.

Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

H. Sangma
Churachandpur
File

Mund
07/02/2022

(GINSIANLAL NAULAK)
Oath Commissioner (Judicial)
Churachandpur, Manipur